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Robert A. Faucher (ISB #4745)
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Counsel for Plaintiffs

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

ST. LUKE'S HEALTH SYSTEM, LTD; ST.
LUKE'S REGIONAL MEDICAL CENTER, LTD;
CHRIS ROTH, an individual; NATASHA D.
ERICKSON, MD, an individual; and TRACY W.
JUNGMAN, NP, an individual,

Plaintiffs,

vs.

AMMON BUNDY, an individual; AMMON
BUNDY FOR GOVERNOR, a political
organization; DIEGO RODRIGUEZ, an individual;
FREEDOM MAN PRESS LLC, a limited liability
company; FREEDOM MAN PAC, a registered
political action committee; and PEOPLE'S
RIGHTS NETWORK, a political organization and
an unincorporated association,

Defendants.

Case No. CV01-22-06789

**NOTICE OF INTENT TO SERVE
SUBPOENA FOR RULE 30(b)(6)
DEPOSITION DUCES TECUM TO
EMMETT DOOR, INC.**

PLEASE TAKE NOTICE that pursuant to Rule 45(c)(2) of the Idaho Rules of Civil Procedure, Plaintiffs, St. Luke's Health System, Ltd, St. Luke's Regional Medical Center, Ltd, Chris Roth, Natasha D. Erickson, MD, and Tracy W. Jungman, NP, by and through their attorneys of record, Holland & Hart LLP, intend to serve a Subpoena for Rule 30(b)(6) Deposition Duces Tecum To Emmett Door, Inc. in the form attached hereto as "**Exhibit A**" on **Emmett Door, Inc.** Plaintiffs intend to serve the Subpoena Duces Tecum on **April 10, 2024**, or as soon thereafter as service may be effectuated.

DATED this 2nd day of April, 2024.

HOLLAND & HART LLP

By: /s/ Robert A. Faucher

Erik F. Stidham
Robert A. Faucher
Jennifer M. Jensen
Alexandra S. Grande
Zachery J. McCraney
Anne E. Henderson

Counsel for Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that on this 2nd day of April, 2024, I caused the foregoing to be filed via iCourt and served by the method indicated below, and addressed to the following:

Ammon Bundy for Governor
People's Rights Network
c/o Ammon Bundy
P.O. Box 370
Emmett, ID 83617

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Ammon Bundy
Ammon Bundy for Governor
People's Rights Network
c/o Ammon Bundy
4615 Harvest Ln.
Emmett, ID 83617-3601

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Ammon Bundy
4615 Harvest Ln.
Emmett, ID 83617-3601

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:
aebundy@msn.com
aebundy@bundyfarms.com

Freedom Man PAC
Freedom Man Press LLC
c/o Diego Rodriguez
1317 Edgewater Dr., #5077
Orlando, FL 32804

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Diego Rodriguez
1317 Edgewater Dr., #5077
Orlando, FL 32804

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:
freedommanpress@protonmail.com

/s/ Robert A. Faucher

Robert A. Faucher
of Holland & Hart LLP

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Exhibit A

Exhibit A

Erik F. Stidham (ISB #5483)
Robert A. Faucher (ISB #4745)
Jennifer M. Jensen (ISB #9275)
Alexandra S. Grande (ISB #9566)
Zachery J. McCraney (ISB #11552)
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asgrande@hollandhart.com
zmccraney@hollandhart.com
aehenderson@hollandhart.com

Counsel for Plaintiffs

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

ST. LUKE'S HEALTH SYSTEM, LTD; ST.
LUKE'S REGIONAL MEDICAL CENTER,
LTD; CHRIS ROTH, an individual;
NATASHA D. ERICKSON, MD, an
individual; and TRACY W. JUNGMAN, NP,
an individual,

Plaintiffs,

vs.

AMMON BUNDY, an individual; AMMON
BUNDY FOR GOVERNOR, a political
organization; DIEGO RODRIGUEZ, an
individual; FREEDOM MAN PRESS LLC, a
limited liability company; FREEDOM MAN
PAC, a registered political action committee;
and PEOPLE'S RIGHTS NETWORK, a
political organization and an unincorporated
association,

Defendants.

Case No. CV01-22-06789

**SUBPOENA FOR RULE 30(b)(6)
DEPOSITION DUCES TECUM TO
EMMETT DOOR, INC.**

STATE OF IDAHO TO: Emmett Door, Inc.
c/o Troy A. McMillan
703 W. Sales Yard Rd.
Emmett, ID 83617

YOU ARE COMMANDED:

- to appear in the Court at the place, date, and time specified below to testify in the above case.
- to appear at the place, date, and time specified below to testify at the taking of a videotaped deposition in the above case. For this Rule 30(b)(6) deposition duces tecum, Emmett Door, Inc. must designate one or more officers, directors, or managing agents, or designate other persons who consent to testify on Emmett Door, Inc.'s behalf, regarding the topics listed on **Exhibit A** attached. The person or persons designated must testify about information known or reasonably available to Emmett Door, Inc.

PLACE: Holland & Hart LLP
800 W. Main Street, Suite 1750
Boise, ID 83702

DATE/TIME: Friday, April 19, 2024, at 10:00 a.m.

- to produce or permit inspection and copying of the following documents or objects, including electronically stored information, at the place, date, and time specified below.

See Exhibit B.

PLACE: Holland & Hart LLP
800 W. Main Street, Suite 1750
Boise, ID 83702

DATE/TIME: on or before April 17, 2024, at 5:00 p.m.

- to permit inspection of the following premises at the date and time specified below.

You are further notified that if you fail to appear at the place and time specified above, or to produce or permit copying or inspection as specified above, that you may be held in contempt of court and that the aggrieved party may recover from you the sum of \$100 and all damages which the party may sustain by your failure to comply with this subpoena.

DATED: April 10, 2024.

HOLLAND & HART LLP

By: _____

Erik F. Stidham

Robert A. Faucher

Jennifer M. Jensen

Alexandra S. Grande

Zachery J. McCraney

Anne E. Henderson

Counsel for Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that on this 10th day of April, 2024, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor
People's Rights Network
c/o Ammon Bundy
P.O. Box 370
Emmett, ID 83617

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Ammon Bundy
Ammon Bundy for Governor
People's Rights Network
c/o Ammon Bundy
4615 Harvest Ln.
Emmett, ID 83617-3601

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Ammon Bundy
4615 Harvest Ln.
Emmett, ID 83617-3601

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:
aebundy@msn.com
aebundy@bundyfarms.com

Freedom Man PAC
Freedom Man Press LLC
c/o Diego Rodriguez
1317 Edgewater Dr., #5077
Orlando, FL 32804

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Diego Rodriguez
1317 Edgewater Dr., #5077
Orlando, FL 32804

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:
freedommanpress@protonmail.com

Robert A. Faucher
of HOLLAND & HART LLP

Definitions

Unless otherwise indicated, the following definitions shall apply to Exhibits A and B hereto:

“Arrangement” means the understandings and/or agreements pursuant to which You have occupied the Premises for the period on and after January 1, 2024.

“Deposition Date” means December 28, 2023.

The term “document” or “documents” shall mean the original, all copies and drafts of papers and writings of every kind, description and form, whether handwritten or typed, and all mechanical, magnetic media and electronic recordings, records and data of every kind, description and form, and all photographs of every kind, and including, without limiting the generality of the foregoing, the following: correspondence, letters, notes, e-mails, texts, computer files, memoranda, reports, notebooks, binders, drawings, studies, analyses, drafts, diaries, calendars, datebooks, appointment books, day-timers, intra- or inter-office communications, canceled checks, minutes, bulletins, circulars, pamphlets, instructions, work assignments, messages (including reports, notes and memoranda of telephone conversations and conferences), telephone statements, calendar and diary entries, desk calendars, appointment books, job or transaction files, books of account, ledgers, bank statements, promissory notes, invoices, charge slips, working papers, graphs, charts, evaluation or appraisal reports, pleadings, transcripts of testimony or other documents filed or prepared in connection with any court or agency or other proceeding, contracts, agreements, assignments, instruments, charges, opinions, official statements, prospectuses, appraisals, feasibility studies, licenses, leases, invoices, computer printouts or programs, summaries, audio, video or sound recordings, cassette tapes, video recorded, electronic or laser recorded, or photographed information. Documents are to be taken as including all attachments, enclosures and other documents that are attached to, relate to or refer to such documents. Documents are also to include all electronically stored information (“ESI”) made, maintained, retained, stored, or archived by computer or electronic means in any medium, including but not limited to word processing documents, email, email attachments, databases, spreadsheets, writings, drawings, graphs, photographs, sound recordings, images, data, and data compilations. Documents shall also include prior versions of information, as defined above, as well as all attachments, and shall include information stored on personal digital assistants, cell phones, Blackberries, personal laptop computers, hard drives, portable hard drives, and other similar devices.

“Premises” means that real property that you lease or occupy associated with the street address of 800 E. Locust Street, Emmett, ID including that real property you occupied under the Prior Lease.

“Prior Lease” means that Commercial Lease between Abish-hunsbondi Inc. [sic] and Emmett Doors [sic] dated as of January 1, 2021.

“Prior Subpoena” means that Subpoena for Videotaped 30(b)(6) Deposition Duces Tecum to Emmett Door, Inc. dated November 22, 2023 and served on you on or about that date.

“You,” “your,” or “yours,” shall mean Emmett Door, Inc., and any person acting or purporting to act on its behalf, including without limitation, all present and former agents, representatives, personnel, attorneys, accountants, consultants, experts, investigators or other persons.

EXHIBIT A - TOPICS

1. The Arrangement.
2. The relationship between you and Abish-husbandi Inc. on and after the Deposition Date, and oral and written communications between you and Abish-husbandi Inc. on and after the Deposition Date.
3. Your rights to possession and use of the Premises on and after January 1, 2024.
4. The possession and use of the Premises by the persons identified as defendants in the above caption since the Deposition Date.
5. The possession and use of the Premises by Robert Jones or Ammon Bundy and persons who congregate with them since the Deposition Date.

EXHIBIT B - DOCUMENTS

Documents Requested

1. All documents exchanged between you and Abish-husbandi Inc. not produced in response to the Prior Subpoena.
2. All documents exchanged between you Ammon Bundy not produced in response to the Prior Subpoena.
3. A copy of all leases, subleases and license agreements to which you are or were a party with respect to the Premises not produced in response to the Prior Subpoena.
4. All documents exchanged between you and Aaron Welling not produced in response to the Prior Subpoena.
5. All documents exchanged between you and Ammon Bundy for Governor not produced in response to the Prior Subpoena.
6. All documents exchanged between you and Diego Rodriguez not produced in response to the Prior Subpoena.
7. All documents exchanged between you and People's Rights Network not produced in response to the Prior Subpoena.
8. All documents exchanged between you and Freedom Man Pac not produced in response to the Prior Subpoena.
9. All documents exchanged between you and Freedom Man Press LLC not produced in response to the Prior Subpoena.
10. A copy of all payments made by you to the landlord of the Premises not produced in response to the Prior Subpoena, including without limitation payments made pursuant to the Arrangement. Such documents shall include all evidence pertaining to the payee's negotiation of such payments.
11. A copy of all agreements and documents relating to your right to possession or use of the Premises not produced in response to the Prior Subpoena, including without limitation all documents and agreements relating to the Arrangement.
13. A copy of all payments made to you by any person with any rights of possession or use in the Premises not produced in response to the Prior Subpoena.

14. A copy of all payments made by you to any person with respect to your use or occupation of the Premises not produced in response to the Prior Subpoena. Such documents shall include all evidence pertaining to the payee's negotiation of such payments.

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